

TO SEPARATE, HOLD TOP AND BOTTOM EDGES, SNAP-APART AND DISCARD CARBON

|   |   |  |                 |                               |                       |   |                            |                            |              |
|---|---|--|-----------------|-------------------------------|-----------------------|---|----------------------------|----------------------------|--------------|
| FORM PTO-892<br>(REV. 2-92)   |   | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |                 | SERIAL NO.<br>08/288336       | GROUPART UNIT<br>1813 | ATTACHMENT<br>TO<br>PAPER<br>NUMBER<br>16 |                            |                            |              |
| NOTICE OF REFERENCES CITED  |   |  |                 | APPLICANT(S)<br>LUCI W GT AL. |                       |   |                            |                            |              |
| U.S. PATENT DOCUMENTS   |   |  |                 |                               |                       |   |                            |                            |              |
| *   |   | DOCUMENT NO.   | DATE            | NAME                          | CLASS                 | SUB-CLASS                                 | FILING DATE IF APPROPRIATE |                            |              |
|   | A | 5024939  | 6/91            | GORMAN                        |                       |   | 9/12/86                    |                            |              |
|   | B |  |                 |                               |                       |   |                            |                            |              |
|   | C |  |                 |                               |                       |   |                            |                            |              |
|   | D |  |                 |                               |                       |   |                            |                            |              |
|   | E |  |                 |                               |                       |   |                            |                            |              |
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|   | G |  |                 |                               |                       |   |                            |                            |              |
|   | H |  |                 |                               |                       |   |                            |                            |              |
|   | I |  |                 |                               |                       |   |                            |                            |              |
|   | J |  |                 |                               |                       |   |                            |                            |              |
|   | K |  |                 |                               |                       |   |                            |                            |              |
| FOREIGN PATENT DOCUMENTS  |   |  |                 |                               |                       |   |                            |                            |              |
| *   |   | DOCUMENT NO.   | DATE            | COUNTRY                       | NAME                  | CLASS                                     | SUB-CLASS                  | PERTINENT<br>SHTS.<br>DWG. | PP.<br>SPEC. |
|   | L |  |                 |                               |                       |   |                            |                            |              |
|   | M |  |                 |                               |                       |   |                            |                            |              |
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|   | P |  |                 |                               |                       |   |                            |                            |              |
|   | Q |  |                 |                               |                       |   |                            |                            |              |
| OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)   |   |  |                 |                               |                       |   |                            |                            |              |
|   | R |  |                 |                               |                       |   |                            |                            |              |
|   | S |  |                 |                               |                       |   |                            |                            |              |
|   | T |  |                 |                               |                       |   |                            |                            |              |
|   | U |  |                 |                               |                       |   |                            |                            |              |
| EXAMINER<br>Woodward  |   |  | DATE<br>4/24/96 |                               |                       |   |                            |                            |              |
| * A copy of this reference is not being furnished with this office action.<br>(See Manual of Patent Examining Procedure, section 707.05 (a).) |   |  |                 |                               |                       |   |                            |                            |              |